

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | Step Up School  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133566   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61409   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Campus 4, 19th K.m., NH-24,Ghaziabad, , , GHAZIABAD, - 201009 |
| 5      | PRINCIPAL NAME                    | Dr. Gunjita Kumar   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed. Phd  |
| 7      | SCHOOL EMAIL ID                   | principal@stepupschool.in                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9711060904  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | www.stepupschool.in                                  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | www.stepupschool.in                                  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | www.stepupschool.in                                  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | www.stepupschool.in                                  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | www.stepupschool.in                                  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | www.stepupschool.in                                  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | www.stepupschool.in                                  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | www.stepupschool.in                                  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | www.stepupschool.in                                  |
| 2      | ANNUAL ACADEMIC CALANDER   | www.stepupschool.in                                  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | www.stepupschool.in                                  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | www.stepupschool.in                                  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.stepupschool.in                                  |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                               | DETAILS                         |
|--------|---|---------------------------------|
| 1      | PRINCIPAL                                 | Dr. Gunjita Kumar               |
| 2      | TOTAL NO. OF TEACHERS                     | 25                              |
|        | PGT                                       | 1                               |
|        | TGT                                       | 4                               |
|        | PRT                                       | 20                              |
| 3      | TEACHERS SECTION RATIO                    | 1:4                             |
| 4      | DETAILS OF SPECIAL EDUCATOR               | 1                               |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mrs. Kratika Goyal/Priya Diwedi |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | EG. 78.56       |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | EG. 78.56       |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 4995  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 40 51   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 107   |
| 4      | INTERNET FACILITY   | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 16  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/xcsq9yqQqDU                                  |

SAVE DATA